

AMENDED

ASSIGNED

NO. 71950

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 23 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed DEC 06 2004

Map filed AUG 17 1984 under 48320

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The applicant **The Town of Minden** hereby makes application for permission to change the  
**The Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638**

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1. The source of water is **Underground – Walley's Well 2**
2. The amount of water to be changed **0.0851 c.f.s. not to exceed 61.6 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the SW¼ SE¼ of Section 15, T.13N., R.19E., MDM or at a point from which the S¼ corner of said Section 15 bears South 05° 26' 00" West, a distance of 1,125.00 feet (Douglas County Walley's Well 2)**
6. The existing permitted point of diversion is located within **SE¼ NW¼ of Section 30, T.13N., R.20E., MDM or at a point from which the SW corner of Section 31, T.13.N., R.20E., MDM bears South 10° 43' 34" West a distance of 9,081.61 feet. (Minden Well No. 4)**
7. Proposed place of use **No change**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, motor and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: See Remarks

Bruce R. Scott, Resource Concepts, Inc.  
By s/ Bruce R. Scott  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared gkl/ sc lt/ gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, Certificate 16440; 64095, Certificate 16441; 66342, Certificate 16442; 67307; 68337; 68338; 68792; 68793; 68794; 68795; 68796; 68797; 71076; 71077; 71078; 71079 and 71950 shall not exceed 679.52 acre-feet annually.

The issuance of Permit 71950 reduces the total combined duty of the Town of Minden's Permits 60635, 60636, 60637, 60638, 60639, and 60640 by 20.0724 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0851 cubic feet per second, but not to exceed 61.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:  
January 28, 2007

Proof of completion of work shall be filed on or before:  
February 28, 2007

Water must be placed to beneficial use on or before:  
January 28, 2010

Proof of the application of water to beneficial use shall be filed on or before:  
February 28, 2010

Map in support of proof of beneficial use shall be filed on or before:  
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 6th day of June A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed N/A \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## Attachment to Change Application 71950

## Questions 7 &amp; 8. Proposed and Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

## Attachment to Change Application 71950

## Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to  
support the existing Point of Diversion, and under Application 48320 to support the  
proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to  
support the proposed and existing Place of Use.

This Application is being filed to support the Eagle Ridge at Genoa, LLC subdivision in  
Genoa, Nevada. Upon approval by Douglas County and the Town of Minden, it is  
anticipated that the water will be deeded to Douglas County for service to the subdivision  
parcels.

Please send copies of all notices to Carl Ruschmeyer, PE, Douglas County Engineer,  
PO Box 218, Minden, NV, 89423.